Curriculum Vitae

Sivan Nir PH.D.

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Nationality: Israeli, American.

Education

PH.D. 2019; Rosenberg School of Jewish Studies and Archaeology, Tel Aviv University. Dissertation Title: "The Development of the Literary Character from Midrash Literature to Medieval Exegesis, as Exemplified in the Characters of Balaam, Jeremiah and Esther". Supervisors: Prof. Meira Polliack (Bible department) and Prof. Ishay Rosen-Zvi (Jewish Philosophy-Talmud department).

M.A. 2014; Bible Department, Tel Aviv University (*summa cum laude*). Thesis title: "The Character of Ruth in Medieval Jewish Exegesis."

B.A. 2012; Bible and Jewish Philosophy-Talmud Departments, Tel Aviv University (*summa cum laude*).

Appointments

2025–2026; Postdoctoral Research Associate, Institute for Jewish Studies, University of Vienna. Project: "Enduring Job: The Book of Job in Early Medieval Jewish Literature."

2025; Research Fellow, "Intertwined Worlds" Project, The Haifa Laboratory for Religious Studies, University of Haifa. Project titled: "You Cannot Even Look at One of His Suns: Allah In Tanchuma-Yellamdenu Literature?"

2024–2025; Postdoctoral Scholar, Bible Department, Tel Aviv University. Project titled: "Hagar in Midrash: Character Transformation and Interfaith Dialogue."

2021–2022; Harry Starr Fellow in Judaica, CJS Harvard (The medieval period). Project: "The Tales of the Sages in Late Midrash."

2020–2021; Research Assistant, Department of Jewish Philosophy and Talmud, Tel Aviv University, the ISF funded project: "The Hermeneutic of Halakhic Midrashim: Halakha vs. Aggada." *Compiled databases and extensively studied Tannaitic sources.*

2015–2019; Instructor, Bible Department, Tel Aviv University. *Composed and taught courses on close reading primary sources, highlighting varied*

questions to intimate groups of undergraduates—"Reading Medieval Jewish Bible Exegetes": Esther (diaspora), Jonah-Lamentations (figural language), 1Kings (realpolitik), Ruth (gender) and The Pentateuch (characterization).

2013–2017; Graduate Research Fellow in the international DIP funded project: "Biblia Arabica: The Bible in Arabic among Jews, Christians and Muslims". Papers and cooperations on medieval Jewish and Muslim intellectual dialogue. Built and maintained the project website.

Publications

Books

The Tales of the Sages in Late Midrash: A Curtain Set with Jewels." The Brill Reference Library of Judaism 79, eds. Alan J. Avery-Peck and William Scott Green (Leiden: Brill, 26.6.2025).
 Characterization in Midrash and Medieval Jewish Bible

Commentaries." Bible and Its Reception 8, ed. Robert Paul Seesengood (Atlanta: SBL Press, December 2024).

Book Chapters

- 1) 'David in Rabbinic Literature (TJ, Talmud, Midrash)," in **The Oxford Handbook on King David** (forthcoming).
- 2) "The Ten Plagues," in Encyclopedia of the Bible and Its Reception, EBR 23, ed. Joachim Yeshaya (De Gruyter, online: 24.7.2025).
- 3) "Pharaoh (Exodus Traditions; Medieval Judaism)," in **Encyclopedia of the Bible and Its Reception**, Vol. 24 Pesher, Pesharim Popper, Julius*, ed. Joachim Yeshaya (De Gruyter, online: 24.7.2025).
- 4) "Psalm 18.35: Giving David Odysseus' Bow," in **The Psalms: My Psalm My Context**, eds. A. Brenner-Idan and G. A. Yee, Texts @ Contexts (Bloomsbury, 2024).
- 5) "David the Pious Musician in Midrashic Literature and Medieval Muslim Sources," in Warrior, Poet, Prophet and King: The Character of David in Judaism, Christianity and Islam, Themes in Biblical Narrative Volume 29, eds. M. Zawanowska and M. Wilk (Leiden: E. J. Brill, 2021), 43–66.
- 6) "The True Order of the Psalms': Midrash Psalms, Sa'adiah Gaon and the Impact of Muslim Concepts of Scripture on the Medieval Jewish Reception of the Psalms," in "By My God I Can Leap over a Wall": Interreligious Horizons in Psalms and Psalms Studies, Herders Biblische Studien 96, ed. C. Frevel (Freiburg: Herder Verlag, 2020), 326–51.
 7) "A Prophet Warning Himself": Yefet Ben Eli's Dialogical Reading of Numbers 23–24," in Jewish Biblical Exegesis from Islamic Lands: The Medieval Period, Bible and Its Reception 1, eds. M. Polliack and A. Brenner-Idden (Atlanta: SBL Press, 2019), 149–64.
- 8) (with Amir Ashur and Meira Polliack) "Three Fragments of Saʻadya Gaon's Arabic Translation of Isaiah Copied by the Court Scribe Joseph ben

Samuel (c. 1181–1209)," in **Senses of Scripture, Treasures of Tradition**, Biblia Arabica Volume 5, ed. Miriam L. Hjälm, (Leiden: E. J. Brill, 2017), 485–508.

9) (with Meira Polliack) "Many Beautiful Meanings can be Drawn from such a Comparison": On the Medieval Interaction View of Biblical Metaphor," in **Exegesis and Poetry in Medieval Karaite and Rabbanite Texts**, Karaite Texts and Studies Volume 9, eds. J. Yeshaya and E. Hollender (Leiden: E. J. Brill, 2016), 51–100.

In Preparation

"Veiled Conversions: Biblical Heroines in Byzantine Jewish Midrashic Tradition."

"Red Sea/Sea of Reeds (Medieval Judaism), "in **Encyclopedia of the Bible and Its Reception**.

Presentations

- June 2025: "Christianity and Anti-Christianity of the Women of the Destruction in Midrash Lamentations Zuta." Intertwined Worlds 2025, the Haifa Laboratory for Religious Studies.
- July 2024: "Desert Wanderings": The Character of Hagar in Late Midrash as a Response to Islamic Sources. **EABS 2024**, Sofia.
- July 2024: The Subversive Image of the Sick King in Biblical Historiography. **The Bible and its World**, the Hebrew University of Jerusalem.
- August 2022: "A Bad Dog's Good Pup" (Lev. Rab. 19:6): Jehoiakin's Characterization as Amoraic Rhetoric in Leviticus Rabbah. 18th World Congress of Jewish Studies, the Hebrew University of Jerusalem.
- June 2021: "Even Though I Die, They Are My People": Esther in the Context of Female Ascetic Saints in Midrash Panim Aherim B.
 Dynamics of Religious Discourse 2021, Cambridge, UK (Remotely).
- July 2019: "The True Order of the Psalms": The Impact of Muslim Prophetic Biography on Medieval Jewish Exegesis of the Psalms. "By my God I can leap over a wall": Interreligious Horizons in Psalms and Psalms Studies, Dormition Abbey, Jerusalem.
- June 2019: "The Fruit of the Story Tree": Characterization of Biblical Figures in the Schools of Rashi and St. Victor in the 12th Century. **Dynamics of Religious Discourse 2019**, Cambridge, UK.
- May 2019: "The Torah of a Sage, the Torah of a Character":
 Towards a Concept of Character in Amoraic Midrashim. The Notre
 Dame Workshop on Ancient Philosophy, Interpretive Cultures in
 Late Antiquity: Hellenistic, Roman, Jewish and Christian
 Perspectives, Notre Dame University, Indiana.
- November 2017: "Indeed a Moabite? Medieval Arabic Translations of Ruth- Translation as Indirect Characterization." The Bible in

Arabic: Jewish and Christian Translations, Muslim Interpretations. State of the Art and Future Prospects, Tel Aviv University.

- August 2017: "The Seduction of Jeremiah": Jeremiah's Unwitting Part in the Destruction of Jerusalem in Medieval Jewish and Muslim Sources. **EABS 2017 Annual Meeting**, Humboldt University of Berlin.
- July 2017: "And Esther found Favor in the eyes of all who saw her": 'Self' and 'Other' in Medieval Jewish Commentaries on the Character of Esther. **The International Medieval Congress**, University of Leeds.
- February 2017: David's Character in Radak's Commentary on the Psalms. **The joint TAU and MLU Bible Exegesis Workshop**, Tel Aviv University.
- October 2016: "Midnight Lyres and Demon Flutes": David's Music in Medieval Jewish and Muslim Exegesis. Warrior, Poet, Prophet and King: The Character of David in Judaism, Christianity and Islam, University of Warsaw.
- July 2016: "Bending Bronze and Changing Characters": David between Jewish and Muslim Medieval Exegesis. **EABS 2016 Annual Meeting**, KU Leuven.

Awards

2018; Yaniv Foundation Scholarship.

2012; "Bimat Hachoker" prize.

Various Yearly Awards for outstanding undergraduates, Department of Bible, Tel Aviv University.

2009; Dean's Honors List.

Workshops

September 2013; German-Israeli Einstein Summer School: "Muslim Perceptions and Receptions of the Bible", IIAS, the Hebrew University of Jerusalem.

Research Interests

Characterization and Reception of biblical figures; Medieval Bible Commentaries as Literature; Medieval Jewish sources in an Interreligious Philosophical and Literary context; Poetics of Late Midrash Diasporas.

Languages

Hebrew (Native) English (Nera Native) Judeo-Arabic (Academic)