

# Curriculum Vitae of Armin Lange

## Personal Record

Full Name: Armin Alfred Johann Caspar Lange

Date of Birth: 20. 12. 1961

Place of Birth: Rahden (Westfalia), Germany

## Education

- 1982-1990 Studies in the Faculty of Protestant Theology at the Westfälische Wilhelms-Universität zu Münster  
Finished as a Master of Theology  
Topic of the thesis: *Weisheit und Torheit bei Kohelet und in seiner Umwelt: Eine Untersuchung ihrer theologischen Implikationen* (supervised by Prof. Dr. H.-P. Müller)
- 1990-94 Doctoral dissertation on *Weisheit und Prädestination: Eine Untersuchung zum Zusammenhang von weisheitlicher Urordnung und prädestinarianischer Geschichtsordnung in den Textfunden von Qumran* with Prof. Dr. H. Lichtenberger
- 1995-2001 “Habilitation” on *Vom prophetischen Wort zur Schriftauslegung. Studien zur Traditions- und Redaktionsgeschichte innerprophetischer Konflikte im Alten Testament* with Prof. Dr. B. Janowski

Membership and Attendance of Academic Institutions and Societies  
Society of Biblical Literature

## Previous Employments

- 1981-2 Public service in lieu of military service at the Red Cross old-age home in Bad Sassendorf
- 1985-9 Student assistant with Prof. Dr. G. Klein (seminar of New Testament Studies, Münster)
- 1992-3 Research assistant with Prof. Dr. H.-P. Müller (seminar of Old Testament Studies, Münster)
- 1993-4 Research assistant with Prof. Dr. H. Lichtenberger (Institut für antikes Judentum und hellenistische Religionsgeschichte, Tübingen)
- 1994-7 “Wissenschaftlicher Mitarbeiter” with Prof. Dr. H. Lichtenberger (Institut für Antikes Judentum und hellenistische Religionsgeschichte, Tübingen)
- 1997-2001 “Wissenschaftlicher Assistent” with Prof. Dr. H. Lichtenberger (Institut für antikes Judentum und hellenistische Religionsgeschichte, Tübingen)
- 2002-2004 Associate Professor for Hebrew Bible and Dead Sea Scrolls with the Department of Religious Studies at the University of North Carolina at Chapel Hill and the Carolina Center for Jewish Studies of the University of North Carolina at Chapel Hill

## **Present Employment**

Professor for Second Temple Judaism at the University of Vienna, Institute for Jewish Studies

## **Membership of Academic Societies and Research Groups, Attendance at Research Institutions**

- International Organization for the Study of the Old Testament
- International Organization for Qumran Studies
- Society of Biblical Literature
- Member of the International Team Editing the Dead Sea Scrolls
- Society of Jewish and Biblical Studies in Central Europe
- Corresponding Member of the Austrian Academy of Sciences
- Visiting Scholar at the Israel Institute of Advanced Studies (January 25<sup>th</sup>-February 25<sup>th</sup> 2015)

## **Management and Organization of Research**

### **Board Memberships**

- Internal Advisory Board of the Carolina Center for Jewish Studies (2003-2004)
- Chair of the seminar “The Hebrew Bible and the Dead Sea Scrolls” with the International Meeting of the Society of Biblical Literature (2003-2009) (together with Kristin De Troyer)
- Austrian Advisory Academic Committee for the Israeli-Austrian Liaison Group (Center for Austrian Studies at the Hebrew University Jerusalem) (2005-present)
- Advisory Board: Theologisches Wörterbuch Qumran (2007-2016)
- Steering Committee Textual Criticism of the Hebrew Bible section of the SBL Annual Meeting (2015-2016)
- Chair of the Textual Criticism of the Hebrew Bible section of the SBL Annual Meeting (2016-) (together with Russell E. Fuller)

### **Management of Research Networks and Societies**

- 2007-2009: Secretary of the Society for Jewish and Biblical Studies in Central Europe
- 2007-2012: Coordinator of the The Hermeneutics of Judaism, Christianity and Islam Network (partner institutions: University of Bucharest, Bulgarian Academy of Sciences, Centre National de la Recherche Scientifique [Centre Paul-Albert Février], University of Groningen, Hebrew University of Jerusalem, University of Koblenz, University of Manchester, University of Zagreb)

### **Director of Research Projects**

- Biblia Qumranica (together with Kristin De Troyer and Beate Ego)
- General editor of The Textual History of the Bible
- Die Bedeutung antik-jüdischer Zitate und Anspielungen für die Textgeschichte der Hebräischen Bibel
- Katuv: The Textual Criticism of Biblical Quotations and Allusions in Second Temple Jewish Literature (together with Russel E. Fuller)
- Editor in Chief for the Hebrew, Aramaic, and Judeo-Arabic manuscripts of the Papyrus Collection of the Austrian National Library

## **Symposia, Conferences, Program Units, and Lecture Series Organized**

1. Symposium: Das Buch Jubiläen, Leipzig, March 1<sup>st</sup>-3<sup>rd</sup> 1996 (together with M. Albani and U. Gleßmer)
2. International Symposium: Gemeinde ohne Tempel: Zur Substituierung des Jerusalemer Kultes in der Zeit des Zweiten Tempels, Greifswald, March 15<sup>th</sup> – 19<sup>th</sup> 1998 (together with B. Ego and P. Pilhofer)
3. International Research Seminar: Die Weisheitstexte aus Qumran (4Q415ff.), Tübingen, May 22<sup>nd</sup> –24<sup>th</sup> and June 20<sup>th</sup>-21<sup>st</sup> 1998 (together with H. Lichtenberger)
4. International Symposium: Die Handschriftenfunde vom Toten Meer und der Text des Alten Testaments, Tübingen, February 17<sup>th</sup>-18<sup>th</sup> 1999 (together with H. Lichtenberger)
5. International Symposium: Die Dämonen: Die Dämonologie der alttestamentlich-jüdischen und frühchristlichen Literatur im Kontext ihrer Umwelt, Tübingen, May 24<sup>th</sup>-27<sup>th</sup> 2001 (together with H. Lichtenberger)
6. Symposium: Human Sacrifice in Ancient Mediterranean Religion and its Reflections in Modernity, Chapel Hill, October 6<sup>th</sup> 2002 (together with Y. Ariel)
7. Light Against Darkness: Dualism in Ancient Mediterranean Religion and the Contemporary World (Chapel Hill, June 2<sup>nd</sup>-5<sup>th</sup> 2003) (together with Eric Meyers and Tom Tweed)
8. Chair of the seminar “The Hebrew Bible and the Dead Sea Scrolls” with the International Meeting of the Society of Biblical Literature (2003-2009) (together with Kristin De Troyer)
  - Reading the Present: The Perception of the Contemporary by Means of Scriptural Interpretation (Cambridge, July 20<sup>th</sup>-25<sup>th</sup> 2003)
  - Pre-Maccabean Texts from the Qumran Library and the Hebrew Bible (Groningen, July 25<sup>th</sup>-28<sup>th</sup>, 2004)
  - Prophecy and the Dead Sea Scrolls (Edinburgh, July 2<sup>nd</sup>-6<sup>th</sup> 2006)
  - The Qumran Legal Texts between the Hebrew Bible and its Interpretation (Vienna, July 22<sup>nd</sup>-26<sup>th</sup> 2007)
  - The Hebrew Bible and the Dead Sea Scrolls (Rome, June 30<sup>th</sup>-July 4<sup>th</sup> 2009)
9. “I Am No Prophet” (Amos 7:14): Functions of Prophecy in Holy Books and Beyond (Chapel Hill, October 16<sup>th</sup>-17<sup>th</sup> 2004) (together with Randall Styers)
10. Lecture series Judentum und Krise (10 lectures of internationally known scholars; 2005–2006)
11. Von Qumran bis Aleppo: Texte und Textgeschichten jüdischer Schriften (Vienna, October 9<sup>th</sup> 2006) (together with Matthias Weigold)
12. Palimpsests: An International Symposium on Paratextual Literature in Ancient Near Eastern and Ancient Mediterranean Cultures and its Reflections in Medieval Literature (Vienna, February 25<sup>th</sup>–27<sup>th</sup> 2007) (together with Renate Pillinger)
13. “Und über sie wirst du nachsinnen Tag und Nacht” (Jos 1,8): Gedenkveranstaltung für Em. O. Univ.-Prof. Dr. Dr. h.c. Kurt Schubert (1923-2007) (Vienna, October 11<sup>th</sup> 2007)
14. Judentum und Krise (Vienna, December 11<sup>th</sup> 2007) (together with Matthias Weigold)
15. The Dead Sea Scrolls in Context: Integrating the Dead Sea Scrolls in the Study of Ancient Texts, Languages, Cultures (Vienna, February 11<sup>th</sup>-14<sup>th</sup> 2008) (together with Emanuel Tov and Matthias Weigold).

16. *Palimpsestes Deux: Symposium international sur la littérature de commentaire dans les cultures du Proche-Orient ancien et de la Méditerranée ancienne*/Palimpsests Two: An International Symposium on Commentary Literature in the Ancient Near Eastern and Ancient Mediterranean Cultures (Aix-en-Provence, September 25<sup>th</sup>-27<sup>th</sup> 2008) (together with Sydney H. Aufrère and Gilles Dorival)
17. Qumran und die Bibel (Vienna, October 28<sup>th</sup> 2008, international symposium on occasion of the honorary doctorate of Emanuel Tov)
18. Thementag des Instituts für Judaistik der Universität Wien: Frauen im Judentum – Die Prostitution in der Geschichte des Judentums (Vienna, January 15<sup>th</sup> 2009)
19. First International Conference of the Society for Jewish and Biblical Studies in Central Europe (JBSCE): The Stranger in Judaism and Other Concepts of Jewish Tradition (Piliscsaba, February 1–2, 2009) (together with Ida Fröhlich and Felicia Waldman)
20. The Jewish Amulet of Halbtorn, Austria: An International Symposium on the Jewish Presence in Pannonia (Vienna, May 6<sup>th</sup>-7<sup>th</sup> 2009) (together with Falko Daim and Nives Doneus)
21. Recht, Kultur und Literatur der Rabbinen: Berufungsvorträge der eingeladenen Kandidatinnen und Kandidaten im Rahmen des Besetzungsverfahrens der Professur “Geschichte, Religion und Literatur des Judentums in rabbinischer Zeit (70 - 1000 n. Chr.)” – Nachfolge Prof. Stemberger (Vienna, May 18<sup>th</sup>-19<sup>th</sup> 2009)
22. Between Text and Text: An International Symposium on Intertextuality in Ancient Near Eastern, Ancient Mediterranean, and Early Medieval Literatures (Koblenz, September, 21<sup>st</sup>-24<sup>th</sup> 2009) (together with Michaela Bauks)
23. Hermeneutics in the Ancient World (Vienna, October 31<sup>st</sup>-November 1<sup>st</sup> 2009) (together with Gebhard Selz)
24. Ringvorlesung: Early Christian Literature as a Source for the History, Culture, Religion and Literature of Second Temple Judaism (Vienna, summer term 2010)
25. What is Bible? (Landau, May 30<sup>th</sup>- June 2<sup>nd</sup> 2010) (together with Karin Finsterbusch)
26. Panel at the Annual Meeting of the Society of Biblical Literature (Atlanta, November 22<sup>nd</sup> 2010): What is Bible? (together with Karin Finsterbusch)
27. “Its Meaning Is ...” Transpositional Hermeneutics in Judaism and the Greco-Roman World (Vienna, May 8<sup>th</sup>-9<sup>th</sup> 2011) (together with Nóra Dávid)
28. Panel at the Annual Meeting of the Society of Biblical Literature: From the Babylonian Exile through the Babylonian Talmud: An Interdisciplinary Approach to Ancient Judaism (San Francisco, November 21<sup>st</sup> 2011) (together with Maxine Grossman)
29. Canon – Context – Culture and the Hermeneutics of Canon: Joint meeting of the Hermeneutics of Judaism Christianity and Islam Network with the Society for Jewish and Biblical Studies in Central Europe (Bucharest, October 10<sup>th</sup>-11<sup>th</sup> 2012) (together with Gerhard Langer and Felicia Waldman)
30. Intertextuality and the Text of the Bible: The Methodology of the Textual Criticism of Ancient Quotations and Allusions (Vienna, January 20<sup>th</sup> 2013) (together with Russell E. Fuller)
31. Jewish Religion in Light of New Inscriptions and Papyri (Bar Ilan University, May 19<sup>th</sup> 2013) (together with Ester Eshel and Yigal Levin)
32. Seminar at the International Meeting of the Society of Biblical Literature in St. Andrews, July 9<sup>th</sup>-10<sup>th</sup> 2013: Canones: Scripture between Jews and Christians) (together with Kristin De Troyer)

33. Workshop at the 21<sup>st</sup> conference of the International Organization for the Study of the Old Testament 2013 in Munich, August 8<sup>th</sup> 2013 (Ancient Judaism)
34. The Menorot of Limyra and Judaism in Asia Minor (Vienna, January 22<sup>nd</sup>-23<sup>rd</sup> 2014) (together with Gerhard Langer and Andrea Colella)
35. Chair of the 2014 Society of Biblical Literature International Meeting at Vienna University (Vienna, July 6<sup>th</sup>-10<sup>th</sup> 2014)
36. Seminar at the 2014 International Meeting of the Society of Biblical Literature in Vienna (Text and Contexts of Jeremiah: The Exegesis of Jeremiah 1 and 10 in Light of Textual and Reception History) (together with Karin Finsterbusch)
37. Seminar at the 2014 International Meeting of the Society of Biblical Literature in Vienna (Anti-Semitic Readings of the Bible) (together with Susanne Gillmayr-Bucher)
38. Fifth Centennial of the Complutensian Polyglot Bible: Editing the Hebrew Bible in the Variety of its Texts and Versions (Universidad Complutense de Madrid, November 3<sup>rd</sup>-5<sup>th</sup>) (together with Andrés Piquer, Pablo Torijano, and Julio Treballe Barrera)
39. Invited session at the Annual Meeting of the Society of Biblical Literature in San Diego, November 24<sup>th</sup> 2014 (Textual Criticism of the Hebrew Bible: The Reception of the Biblical Text in the Damascus Document) (together with Russel E. Fuller)
40. Panel at the Annual Meeting of the Society of Biblical Literature in San Diego, November 24<sup>th</sup> 2014 (Textual History of the Bible: A New Resource) (together with Russel E. Fuller)
41. Anti-Semitism and the Bible in (Late) Antiquity, University of Vienna, June 10<sup>th</sup>-11<sup>th</sup>, 2015 (together with Andrea Colella [University of Vienna] and Loren Stuckenbruck [University of Munich])
42. Fifteenth International Orion Symposium: The Texts of the Bible from the Dead Sea Scrolls to the Biblical Manuscripts of the Vienna Papyrus Collection, Hebrew University of Jerusalem, April 10<sup>th</sup>-13<sup>th</sup>, 2016 (together with Esther Chazon and Michael Segal [Hebrew University] and Paul Mandel [The Schechter Institute])
43. International Conference on Islam and Anti-Semitism, University of Vienna, November 7<sup>th</sup>-8<sup>th</sup>, 2016 (together with Klaus Davidowicz [University of Vienna], Dina Porat [Kantor Centre for the Study of Contemporary European Jewry, Tel Aviv University], and Charles Asher Small [Institute for the Study of Global Anti-Semitism and Policy, USA])
44. International Conference Eine Bibel – Viele Bibeln? Die Textgeschichte der hebräischen Bibel und des Alten Testaments, Austrian National Library and University of Vienna, December 12<sup>th</sup>, 2016 (together with Bernhard Palme, Papyrusmuseum of the Austrian National Library)
45. Chair of the Textual Criticism and the Hebrew Bible section with the Annual Meeting of the Society of Biblical Literature (2017-) (together with Russell E. Fuller)
46. Anti-Semitism and Religion – A Symposium (Vienna, Israelitische Kultusgemeinde, May 5<sup>th</sup>, 2017) (together with Klaus Davidowicz, Ariel Muzicant, Dina Porat, and Lawrence Schiffman)
47. Tobiads Incorporated – An Ancient Multinational Company and Its Impact on Judaism (University of Vienna, October 30<sup>th</sup>-31<sup>st</sup>, 2017) (together with Maria Hartmann, Michael Jursa, and Bernhard Palme)

48. Invited session at the Annual Meeting of the Society of Biblical Literature in Boston Diego, November 19<sup>th</sup> 2017 (The Bible and the Dead Sea Scrolls after Seventy Years) (together with Russel E. Fuller, Michael Segal, and Eibert Tigchelaar)
49. Executive Organizer of the international conference An End to Anti-Semitism! (University of Vienna, February 18<sup>th</sup>-22<sup>nd</sup> 2018) (jointly organized by the European Jewish Congress, New York University, Tel Aviv University and the University of Vienna; co-chairs are Klaus Davidowicz, Dinah Porat, and Lawrence Schiffman)
50. The Dead Sea Scrolls at Seventy: “Clear a Path in the Wilderness” (Jerusalem – Hebrew University and Israel Museum, April 29<sup>th</sup>-May 3<sup>rd</sup>, 2018) (together with Esther Chazon, Lawrence H. Schiffman, Pnina Shor, Adolfo D. Roitman, and Michael Segal)

### **Curator of Exhibitions**

1. Kinder Abrahams: Die Bibel in Judentum, Christentum und Islam (Papyrusmuseum der Österreichischen Nationalbibliothek, June 12<sup>th</sup> 2014-January 11<sup>th</sup> 2015; together with Bernhard Palme)

### **Publications**

#### ***Monographs***

1. *Weisheit und Torheit bei Kohelet und in seiner Umwelt: Eine Untersuchung ihrer theologischen Implikationen* (Europäische Hochschulschriften Reihe 23 Theologie 433; Frankfurt a.M.: Peter Lang, 1991).
2. *Computer Aided Text-Reconstruction and Transcription: CATT-Manual* (Tübingen: Mohr Siebeck, 1993).
3. *Weisheit und Prädestination: Weisheitliche Urordnung und Prädestination in den Textfunden von Qumran* (Studies on the Texts of the Desert of Judah 18; Leiden: Brill, 1995)
4. *Vom prophetischen Wort zur prophetischen Tradition: Studien zur Traditions- und Redaktionsgeschichte innerprophetischer Konflikte in der Hebräischen Bibel* (Forschungen zum Alten Testament 34; Tübingen: Mohr Siebeck, 2002)
5. *Handbuch der Textfunde vom Toten Meer*, vol. 1: *Die Handschriften biblischer Bücher von Qumran und den anderen Fundorten* (Tübingen: Mohr Siebeck, 2009).
6. *Biblical Quotations and Allusions in Second Temple Jewish Literature* (Journal of Ancient Judaism Supplements 5; Göttingen: Vandenhoeck & Ruprecht, 2011) (together with M. Weigold)
7. *The Severus Scrolls and the Text of the Hebrew Bible from the Dead Sea Scrolls through Late Antiquity* (in preparation)
8. *Jeremia* (BKAT 12; Neukirchen-Vluyn: Neukirchener Verlag, in preparation) (together with Karin Finsterbusch; English translation projected)

#### ***Text Editions***

1. *Biblia Qumranica*, vol. 3b: *Minor Prophets* (Leiden: Brill, 2005) (together with K. De Troyer, B. Ego, and H. Lichtenberger)

### ***Journals and Book Series Edited***

1. Coeditor of Dead Sea Discoveries (2003-2007)
2. Coeditor of the Journal of Ancient Judaism (2009 until present)
3. Coeditor of the Journal of Ancient Judaism Supplement Series (2010 until present)
4. Codirector of the Textual History of the Bible Supplements (2016 until present)
5. Member of the advisory board of Dead Sea Discoveries (2008 until present)
6. Member of the advisory board of Henoah (2005 until present)
7. Member of the advisory board of De Septuaginta Investigationes (2010 until present)

### ***Reference Works Edited***

1. General editor of *Textual History of the Bible* (4 vols.; Leiden: Brill, 2015-) <http://referenceworks.brillonline.com/browse/textual-history-of-the-bible>
2. Volume editor of *Textual History of the Bible*, vol. 1, *The Hebrew Bible*, part 1a: *Overview Articles* (Leiden: Brill, 2016) (together with Emanuel Tov).
3. Volume editor of *Textual History of the Bible*, vol. 1, *The Hebrew Bible*, part 1b: *Pentateuch, Former and Latter Prophets* (Leiden: Brill, 2017) (together with Emanuel Tov).
4. Volume editor of *Textual History of the Bible*, vol. 1, *The Hebrew Bible*, part 1c: *Writings* (Leiden: Brill, 2017) (together with Emanuel Tov).

### ***Collective Volumes Edited***

1. *Qumranstudien: Vorträge und Beiträge der Teilnehmer des Qumranseminars auf dem internationalen Treffen der Society of Biblical Literature, Münster, 25.-26. Juli 1993* (Schriften des Institutum Judaicum Delitzschianum 4; Göttingen: Vandenhoeck & Ruprecht, 1996) (together with H.-J. Fabry und H. Lichtenberger)
2. *Studies in the Book of Jubilees* (Texte und Studien zum Antiken Judentum 65; Tübingen 1997) (together with M. Albani and J. Frey)
3. *Der Mythos im Alten Testament und seiner Umwelt: Festschrift für Hans-Peter Müller zum 65. Geburtstag* (Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 278; Berlin/New York: de Gruyter, 1999) (together with H. Lichtenberger and D. Römheld)
4. *Gemeinde ohne Tempel – Community without Temple. Zur Substituierung und Transformation des Jerusalemer Tempels und seines Kultes im Alten Testament, antiken Judentum und frühen Christentum* (in cooperation with K. Ehlers; Wissenschaftliche Untersuchungen zum Neuen Testament 1.118; Tübingen: Mohr Siebeck, 1999) (together with B. Ego und P. Pilhofer)
5. *Die Textfunde vom Toten Meer und der Text der Hebräischen Bibel* (Neukirchen-Vluyn: Neukirchner Verlag, 2000) (together with U. Dahmen and H. Lichtenberger)
6. *The Wisdom Texts from Qumran and the Development of Sapiential Thought* (Bibliotheca Ephemeridum Theologicarum Lovaniensium 159; Leuven: Peeters, 2002) (together with C. Hempel and H. Lichtenberger)
7. *Die Dämonen – Demons: Die Dämonologie der israelitisch-jüdischen und frühchristlichen Literatur im Kontext ihrer Umwelt – The Demonology of Israelite-Jewish and Early Christian Literature in Context of their Environment* (Tübingen: Mohr Siebeck, 2003) (together with H. Lichtenberger and D. Römheld)

8. *Reading the Present in the Qumran Library: The Perception of the Contemporary by Means of Scriptural Interpretation* (SBL Symposium Series 30; Atlanta, Ga.: Society of Biblical Literature, 2005) (together with Kristin de Troyer)
9. *Dead Sea Discoveries* 13.3 (2006): *Pre-Maccabean Literature from the Qumran Library and Its Importance for the Study of the Hebrew Bible* (together with Kristin De Troyer; with the assistance of Lukas L. Schulte and Eva Mrozek)
10. *Human Sacrifice in Jewish and Christian Tradition* (Numen Book Series 112; Leiden/Boston: Brill, 2007) (together with Karin Finsterbusch and Diethard Römheld, in association with Lance Lazar)
11. *Wege zur Hebräischen Bibel: Denken – Sprache – Kultur: In memoriam Hans-Peter Müller* (FRLANT 228; Göttingen: Vandenhoeck & Ruprecht, 2009) (together with K.F. Diethard Römheld)
12. *From Qumran to Aleppo: A Discussion with Emanuel Tov about the Textual History of Jewish Scriptures in Honor of his 65th Birthday* (FRLANT 230; Göttingen: Vandenhoeck & Ruprecht, 2009) (together with M. Weigold and J. Zsengellér).
13. *Prophecy after the Prophets? The Contribution of the Dead Sea Scrolls to the Understanding of Biblical and Extra-Biblical Prophecy* (Contributions to Biblical Exegesis and Theology 52; Leuven: Peeters, 2009) (together with Kristin de Troyer and with the assistance of Lucas L. Schulte)
14. *Journal of Ancient Judaism* 1.2 (2010): *Golden Words: An Ancient Jewish Amulet from Austria and the Jewish Presence in Roman Pannonia* (Göttingen: Vandenhoeck & Ruprecht, 2010) (together with Nives Doneus).
15. *Qumran and the Bible: Studying the Jewish and Christian Scriptures in Light of the Dead Sea Scrolls* (CBET 57; Leuven: Peeters, 2010) (together with Nóra Dávid)
16. *In the Second Degree: Paratextual Literature in Ancient Near Eastern and Ancient Mediterranean Cultures and Its Reflections in Medieval Literature* (Leiden: Brill, 2010). (together with Philip S. Alexander and Renate Pillinger).
17. *Light Against Darkness: Dualism in Ancient Mediterranean Religion and the Contemporary World* (Journal of Ancient Judaism Supplements 2; Göttingen: Vandenhoeck & Ruprecht, 2010) (together with Eric Meyers, Bennie H. Reynolds, and Randall Styers).
18. *The Dead Sea Scrolls in Context: Integrating the Dead Sea Scrolls in the Study of Ancient Texts, Languages, and Cultures* (2 vols.; VTSup 140.1-2; Leiden/Boston: Brill, 2011) (together with Emanuel Tov and Matthias Weigold, in association with Bennie H. Reynolds)
19. *Judaism and Crisis: Crisis as a Catalyst in Jewish Cultural History* (Schriften des Institutum Judaicum Delitzschianum 9; Göttingen: Vandenhoeck & Ruprecht, 2011) (together with K. F. Diethard Römheld and Matthias Weigold)
20. *The Qumran Legal Texts between the Hebrew Bible and its Interpretation* (Contribution to Biblical Exegesis and Theology 61; Leuven: Peeters, 2011) (together with Kristin de Troyer, with the assistance of J. S. Adcock)
21. *The Hebrew Bible in Light of the Dead Sea Scrolls* (FRLANT 239; Göttingen: Vandenhoeck & Ruprecht, 2012) (together Nora David, Kristin De Troyer, and Shani Tzoref)
22. *What is Bible?* (Contributions to Biblical Exegesis and Theology 67; Leuven: Peeters, 2012) (together Karin Finsterbusch)
23. *Between Text and Text: An International Symposium on Intertextuality in Ancient Near Eastern, Ancient Mediterranean, and Early Medieval Literatures* (Journal of



- Ancient Judaism Supplements 6; Göttingen: Vandenhoeck & Ruprecht: 2013)  
(together with Michaela Bauks and Wayne Horowitz)
24. *Journal of Ancient Judaism* 5.2 (2014): *The Menorot of Limyra and Judaism in Asia Minor: Archeology, Visual Culture, and Literature* (together with Andrea Colella and Martin Seyer)
  25. *Texts and Contexts of Jeremiah: The Exegesis of Jeremiah 1 and 10 in Light of Text and Reception History* (CBET 82; Leuven: Peeters, 2016) (together with Karin Finsterbusch)
  26. Associate editor of *The Text of the Hebrew Bible and Its Editions: Studies in Celebration of the Fifth Centennial of the Complutensian Polyglott* (eds. A. Piquer Otero and Pablo Torijana Morales; THB Supplements 1; Leiden: Brill, 2016) (second associate editor Julio Treballe Barrera)
  27. *Reading Scripture in Judaism and Christianity* (JAJ Supplements 25; Göttingen: Vandenhoeck & Ruprecht, 2017-) (together with Agnethe Siquans; one volume in seven parts. Part 5 appeared already)
  28. "I Am No Prophet" (Amos 7:14): *Functions of Prophecy in Holy Books and Beyond* (Göttingen: Vandenhoeck & Ruprecht), in preparation (together with Bennie H. Reynolds)
  29. *Ancient Judaism in Light of Early Christian Literature* (Göttingen: Vandenhoeck & Ruprecht) (together with Gerhard Langer and Lawrence H. Schiffman)

#### ***Exhibition Catalogues Edited***

1. *Kinder Abrahams: Die Bibel in Judentum, Christentum und Islam* (Nilus 21; Vienna: Phoibos Verlag, 2014) (together with Bernhard Palme)

#### ***Articles in Journals***

1. "Computergestützte Textrekonstruktion und Transkription der Qumrantexte," *Zeitschrift für Althebraistik* 5 (1992): 224-25
2. "Eine neue Lesart zu 4Q180: *klh* vice *klh* – Die Vernichtung von Sodom und Gomorrha als Ganzopfer," *Zeitschrift für Althebraistik* 6 (1993): 232-34
3. "Wisdom and Predestination in the Dead Sea Scrolls," *Dead Sea Discoveries* 2 (1995): 340-54
4. "Kognitives *lqh* in Sap A, im Tenak und Sir," *Zeitschrift für Althebraistik* 9 (1996): 190-95
5. "Physiognomie oder Gotteslob? 4Q301 3," *Dead Sea Discoveries* 4 (1997): 282-96
6. "Die Wurzel *phz* und ihre Konnotationen," *Vetus Testamentum* 51 (2001): 497-510
7. "The Pre-Maccabean Literature from the Qumran Library and the Hebrew Bible," *Dead Sea Discoveries* 13 (2006): 276-305
8. "Greek Seers and Israelite-Jewish Prophets," *Vetus Testamentum* 57 (2007): 461-82
9. "Your Daughters Do Not Give to Their Sons and Their Daughters Do Not Take for Your Sons (Ezra 9,12): Intermarriage in Ezra 9-10 and in the Pre-Maccabean Dead Sea Scrolls," *Biblische Notizen* 137 (2008): 17-39; *Biblische Notizen* 139 (2008): 79-98
10. "Satanic Verses: The Adversary in the Qumran Manuscripts and Elsewhere," *Revue de Qumran* 24 (2009-2010): 35-48
11. "Hear, O Israel" in Gold: An Ancient Amulet from Halbtürn in Austria *Journal of Ancient Judaism* 1 (2010): 43-64 (together with Esther Eshel and Hanan Eshel)

12. "The Shema Israel in Second Temple Judaism," *Journal of Ancient Judaism* 1 (2010): 207-14
13. "A Jewish Magic Device in Pannonia Superior?," *Journal of Ancient Judaism* 1 (2010): 233-45 (together with Klaus Davidowicz)
14. "'So I Girded my Loins in the Vision of Righteousness and Wisdom, in the Robe of Supplication' (1QapGen ar VI:4): טַּוּק in the *Book of the Words of Noah* and Second Temple Jewish Aramaic Literature," *Aramaic Studies* 8 (2010): 13-45.
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125. “The Text of Jeremiah in the Exegetical Literature from Qumran,” in *Is there a Text in This Cave? Studies in the Textuality of the Dead Sea Scrolls in Honour of George J. Brooke* (eds. A. Feldman, M. Cioată, and C. Hempel; STDJ 119; Leiden: Brill, 2017), 187-208.
126. “Jeremia in den Makkabäerbücher,” in *Die Makkabäer* (eds. F. Avemarie, P. Bukovec, S. Krauter, and M. Tilly; WUNT 382; Tübingen: Mohr Siebeck, 2017), 209-19.
127. “The Text of the Book of Jeremiah According to Barkhi Nafshi and the Rule of Benedictions,” in *Reading the Bible in Ancient Traditions and Modern Editions: Studies in Memory of Peter W. Flint* (eds. A. Perrin, D. Falk, and K. Baek; SBLEJL; Atlanta: Society of Biblical Literature, forthcoming), 289-306.
128. “Antisemitismus und das Neue Testament: Das Beispiel von 1 Thess 2,13-16,” in *Erneuerung der Kirchen: Perspektiven aus dem jüdisch-christlichen Dialog* (eds. M. Himmelbauer et al.; Quaestiones disputatae 290; Freiburg i.B.: Herder, forthcoming), 243-58.

### **Online Publications**

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2. “1.2.2 Ancient Hebrew-Aramaic Texts: Ancient and Late Ancient Hebrew and Aramaic Jewish Texts s,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/122-ancient-and-late-ancient-hebrew-and-aramaic-jewish-texts-COM\\_00000007](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/122-ancient-and-late-ancient-hebrew-and-aramaic-jewish-texts-COM_00000007) (34277 words; see Articles in Books # 93)
3. “1.7.1 Jewish Quotations and Allusions,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/171-jewish-quotations-and-allusions-COM\\_000707](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/171-jewish-quotations-and-allusions-COM_000707) (3281 words; see Articles in Books # 94)
4. “2.2.1 Pentateuch: Ancient Hebrew Texts: Ancient, Late Ancient, and Early Medieval Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/221-ancient-late-ancient-and-early-medieval-manuscript-evidence-COM\\_00000038](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/221-ancient-late-ancient-and-early-medieval-manuscript-evidence-COM_00000038) (24687 words; see Articles in Books # 95)

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6. “4.2.1 Judges: Ancient Hebrew Texts: Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/421-ancient-manuscript-evidence-COM\\_00000121](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/421-ancient-manuscript-evidence-COM_00000121) (2025 words; see Articles in Books # 97)
7. “5.3.1 Samuel-Kings: Ancient Hebrew Texts: Ancient and Late Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/531-ancient-and-late-ancient-manuscript-evidence-COM\\_00000130](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/531-ancient-and-late-ancient-manuscript-evidence-COM_00000130) (9663 words; see Articles in Books # 98)
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12. “8.2.3 Ezekiel: Ancient Hebrew Texts: Other Texts,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/823-other-texts-COM\\_00000194](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/823-other-texts-COM_00000194) (672 words; see Articles in Books # 103)
13. “10.2.1 Psalms: Ancient Hebrew Texts: Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1021-ancient-manuscript-evidence-COM\\_00000208](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1021-ancient-manuscript-evidence-COM_00000208) (11837 words; see articles in books # 107)
14. “11.2.1 Job: Ancient Hebrew Texts: Ancient and Late Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1121-ancient-and-late-ancient-manuscript-evidence-COM\\_00000233](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1121-ancient-and-late-ancient-manuscript-evidence-COM_00000233) (1829 words; see articles in books # 108)

15. “12.2.1 Proverbs: Ancient Hebrew Texts: Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1221-ancient-manuscript-evidence-COM\\_00000259](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1221-ancient-manuscript-evidence-COM_00000259) (1226 words; see articles in books # 109)
16. “13.2.1 Ruth: Ancient Hebrew Texts: Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1321-ancient-manuscript-evidence-COM\\_00000314](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1321-ancient-manuscript-evidence-COM_00000314) (991 words; see articles in books # 110)
17. “14.2.1 Canticles: Ancient Hebrew Texts: Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1421-ancient-manuscript-evidence-COM\\_00000320](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1421-ancient-manuscript-evidence-COM_00000320) (1402 words; see articles in books # 113)
18. “14.2.2 Canticles: Ancient Hebrew Texts: Masoretic Texts and Ancient Texts Close to MT,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1422-masoretic-texts-and-ancient-texts-close-to-mt-COM\\_00000321](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1422-masoretic-texts-and-ancient-texts-close-to-mt-COM_00000321) (2065 words; see articles in books # 114)
19. “14.2.3 Canticles: Ancient Hebrew Texts: Other Texts,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1423-other-texts-COM\\_00000322](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1423-other-texts-COM_00000322) (1898 words; see articles in books # 115)
20. “15.2.1 Qohelet: Ancient Hebrew Texts: Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1521-ancient-manuscript-evidence-COM\\_00000327](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1521-ancient-manuscript-evidence-COM_00000327) (772 words; see articles in books # 116)
21. “15.2.2 Qohelet: Ancient Hebrew Texts: Masoretic Texts and Ancient Texts Close to MT,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1522-masoretic-texts-and-ancient-texts-close-to-mt-COM\\_00000328](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1522-masoretic-texts-and-ancient-texts-close-to-mt-COM_00000328) (3006 words; see articles in books # 117)
22. “15.2.3 Qohelet: Ancient Hebrew Texts: Other Texts,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1523-other-texts-COM\\_00000329](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1523-other-texts-COM_00000329) (1713 words; see articles in books # 118)
23. “16.2.1 Lamentations: Ancient Hebrew Texts: Ancient Manuscript Evidence” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1621-ancient-manuscript-evidence-COM\\_00000334](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1621-ancient-manuscript-evidence-COM_00000334) (1073 words; see articles in books # 119)
24. “17.2.1 Esther: Ancient Hebrew Texts: Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1721-ancient-manuscript-evidence-COM\\_00000341](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1721-ancient-manuscript-evidence-COM_00000341) (253 words; see articles in books # 120)

25. “18.2.1 Daniel: Ancient Hebrew Texts: Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1821-ancient-manuscript-evidence-COM\\_00000347](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1821-ancient-manuscript-evidence-COM_00000347) (3142 words; see articles in books # 121)
26. “19.2.1 Ezra-Nehemiah: Ancient Hebrew Texts: Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1921-ancient-manuscript-evidence-COM\\_00000371](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1921-ancient-manuscript-evidence-COM_00000371) (699 words; see articles in books # 122)
27. “20.2.1 1-2 Chronicles: Ancient Hebrew Texts: Ancient Manuscript Evidence,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/2021-ancient-manuscript-evidence-COM\\_00000393](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/2021-ancient-manuscript-evidence-COM_00000393) (554 words; see articles in books # 123)
28. “Canon/Canonization,” in *Vocabulary for the Study of Religion* (eds. R. A. Segal and K. van Stuckrad; Leiden: Brill, 2015), [http://referenceworks.brillonline.com/entries/vocabulary-for-the-study-of-religion/canon-canonization-COM\\_00000177](http://referenceworks.brillonline.com/entries/vocabulary-for-the-study-of-religion/canon-canonization-COM_00000177) (2997 words; see articles in books # 88)
29. “1.2.1 Ancient Hebrew-Aramaic Texts: History of Research,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2016), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/121-history-of-research-COM\\_0001020100](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/121-history-of-research-COM_0001020100) (21147 words; see articles in books # )
30. “13.2.2 Ruth: Ancient Hebrew Texts: Masoretic Texts and Ancient Texts Close to MT,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2016), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1322-masoretic-texts-and-ancient-texts-close-to-mt-COM\\_00000315](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1322-masoretic-texts-and-ancient-texts-close-to-mt-COM_00000315) (4825 words; together with Veronika Bachmann; see articles in books # 111)
31. “13.2.3 Ruth: Ancient Hebrew Texts: Other Texts,” in *Textual History of the Bible*, vol. 1: *The Hebrew Bible* (eds. A. Lange and E. Tov; Leiden: Brill, 2017), [http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1323-other-texts-COM\\_0013020300](http://referenceworks.brillonline.com/entries/textual-history-of-the-bible/1323-other-texts-COM_0013020300) (1206; see articles in books # 112)

### **Reviews**

1. Collaboration in “Bibliographische Dokumentation: Lexikalisches und grammatisches Material,” *Zeitschrift für Althebraistik* 6-9 (1993-1996).
2. Collaboration in “Dokumentation neuer Texte,” *Zeitschrift für Althebraistik* 6-11 (1993-1998).
3. Collaboration in the “Bücherschau” of the *Zeitschrift für die alttestamentliche Wissenschaft* (responsible for Qumran Studies; volume 109 [1997] until present).
4. Collaboration in the review section of the *Journal of Ancient Judaism* (volume 1 [2010] until present)
5. “Drei neue Einführungen in die Textfunde von Qumran,” *Judaica* 52 (1996): 63-69 (reviews of H. Stegemann, *Die Essener, Qumran, Johannes der Täufer und Jesus* [4th ed.; Freiburg: Herder, 1994]; J. C. VanderKam, *The Dead Sea Scrolls Today* [Grand Rapids, Mich.: Eerdmans, 1994]; L. H. Schiffman, *Reclaiming the*



- Dead Sea Scrolls: The History of Judaism, the Background of Christianity, the Lost Library of Qumran* [Philadelphia: Jewish Publication Society, 1994])
6. F. García Martínez and D. W. Parry, *Bibliography of the Finds in the Desert of Judah 1970-1995: Arranged by Author with Citation and Subject Indexes* (Studies on the Texts of the Desert of Judah 19; Leiden: Brill, 1996), *Journal for the Study of Judaism* 28 (1997) 111-12
  7. L. Cansdale, *Qumran and the Essenes: A Re-Evaluation of the Evidence* (Texte und Studien zum Antiken Judentum 60; Tübingen: Mohr Siebeck, 1997), *Theologische Literatur Zeitschrift* 124 (1999): 391-393
  8. E. Ulrich et al., *Qumran Cave 4.X. The Prophets* (Discoveries in the Judaean Desert 15, Oxford: Clarendon Press, 1997), *Dead Sea Discoveries* 8 (2001): 100-04
  9. B. Halpern Amaru, *The Empowerment of Women in the Book of Jubilees* (Supplements to the Journal for the Study of Judaism 60; Leiden: Brill, 1999), *Journal for the Study of Judaism* 32 (2001) 305-07
  10. J.C. VanderKam, *From Revelation to Canon. Studies in the Hebrew Bible and Second Temple Judaism* (Journal for the Study of Judaism Supplement Series 62; Leiden/Boston/Köln 2000) *Journal for the Study of Judaism* 33 (2002) 116-18
  11. U. Wicke-Reuter, *Göttliche Providenz und menschliche Verantwortung bei Ben Sira und in der frühen Stoa* (Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 298; Berlin/New York 2000), *Journal for the Study of Judaism* 36 (2005): 387-88
  12. John C. Trever, *The Dead Sea Scrolls: A Personal Account* (revised edition, Piscataway 2003 (facsimile reprint of the original edition published by arrangement with the Fleming H. Revell Company, 1965), *Dead Sea Discoveries* 12 (2005): 364-66
  13. Collective Review: S. Weeks, S. Gathercole, and L. Stuckenbruck, *The Book of Tobit: Texts from the Principal Ancient and Medieval Traditions with Synopses, Concordances, and Annotated Texts in Aramaic, Hebrew, Greek, Latin, and Syriac* (Fontes et Subsidia ad Bibliam pertinentes 3, Berlin: Walter de Gruyter, 2004); C. J. Wagner, *Polyglotte Tobit-Synopse: Griechisch – Lateinisch – Syrisch – Hebräisch – Aramäisch: Mit einem Index zu den Fragmenten vom Toten Meer* (Abhandlungen der Akademie der Wissenschaften in Göttingen Philologisch-Historische Klasse 3.258, Mitteilungen des Septuaginta-Unternehmens 27, Göttingen 2003), *Dead Sea Discoveries* 13 (2006): 256-262
  14. James Charlesworth, Nahum Cohen, Hannah M. Cotton, Esther Eshel, Hanan Eshel, Peter Flint, Haggai Misgav, Matthew Morgenstern, Catherine Murphy, Michael Segal, Ada Yardeni, and Boaz Zissu, *Miscellaneous Texts from the Judaean Desert* (Discoveries in the Judaean Desert 38; Oxford 2000), *Dead Sea Discoveries* 13 (2006): 372-77
  15. G.J. Brooke, *Qumran and the Jewish Jesus: Reading the New Testament in Light of the Scrolls* (Biblical Series 35; Cambridge: Grove Books, 2005), *Dead Sea Discoveries* 14 (2007): 260-62
  16. "Articles on the Dead Sea Scrolls and Related Issues in Conference Proceedings and other Collections," *Dead Sea Discoveries* 14 (2007): 283-89
  17. "Summary Review," *Dead Sea Discoveries* 14 (2007): 396-404
  18. M. P. Maier, *Ägypten – Israels Herkunft und Geschick: Studie über einen theologischen Zentralbegriff im hebräischen Jeremiabuch* (Frankfurt a.M.: Peter Lang, 2002), *Orientalische Literatur Zeitung* 103 (2008): 539-41

19. *Khirbet Qumrân et 'Ain Feshkha*, vol. 2: *Études d'anthropologie, de physique et de chimie/Studies of Anthropology, Physics and Chemistry* (eds. J.B. Humbert und J. Gunneweg; Fribourg: Academic Press Fribourg, 2003), *Orientalische Literatur Zeitung* 105 (2010): 510-13

### **Translations**

1. E. Tov, „Die biblischen Handschriften aus der Wüste Juda - Eine neue Synthese,“ in: *Die Textfunde vom Toten Meer und der Text der Hebräischen Bibel* (eds. U. Dahmen, A. Lange, and H. Lichtenberger; Neukirchen-Vluyn: Neukirchner Verlag, 2000), 1-34

### **Academic Lectures**

1991

- The Third International Colloquium on the Dead Sea Scrolls, Cracow (1QGenAp XIX<sub>10</sub>-XX<sub>32</sub> as Paradigm of the Wisdom Didactive Narrative)

1992

- The First Meeting of the International Organization for Qumran Studies, Paris (Computer Aided Text-Reconstruction and Transcription [CATT] Developed with the Dead Sea Scrolls)

1993

- Society of Biblical Literature 1993 International Meeting, Münster (Computer Aided Text-Reconstruction and Transcription of Ancient Manuscripts)

1994

- Dead Sea Scrolls Workshop, Jerusalem (Wisdom and Predestination in the Dead Sea Scrolls)

1995

- Legal Texts and Legal Issues: The Second Meeting of the International Organization for Qumran Studies, Cambridge (The Essene Position on Magic and Divination)

1996

- Das Buch Jubiläen, Leipzig (Divinatorische Träume und Apokalyptik im Jubiläenbuch)  
— International Symposion on the Copper Scroll, Manchester (The Meaning of *dema□* in the Copper Scroll and Ancient Jewish Literature)

1997

- The Dead Sea Scrolls – Fifty Years after their Discovery, Jerusalem (Eschatological Wisdom in the Book of Qohelet and the Dead Sea Scrolls)  
— Qohelet in the Context of Wisdom, Colloquium Biblicum Lovaniense 46, Leuven (In Diskussion mit dem Tempel: Zur Auseinandersetzung zwischen Kohelet und weisheitlichen Kreisen am Jerusalemer Tempel)  
— Der Psalter in Judentum und Christentum, Münster (Die Endgestalt des protomasoretischen Psalters und die Toraweisheit: Zur Bedeutung der nichtessenischen Weisheitstexte aus Qumran für die Auslegung des protomasoretischen Psalters)

1998

- Gemeinde ohne Tempel: Zur Substituierung des Jerusalemer Kultes in der Zeit des Zweiten Tempels, Greifswald (Gebotsobservanz statt Opferkult: Zur Kultpolemik in Jer 7,1-8,3)

- Die Weisheitstexte aus Qumran (4Q415ff.), Tübingen (Einleitung in die Weisheitstexte aus Qumran; *hpyl gwrl* “Er hat das Los geworfen”: Schicksal und Losorakel in der mesopotamischen, alttestamentlichen und frühjüdischen Literatur; Schriftgelehrte Bearbeitung alttestamentlicher Texte und die nichtessenischen Weisheitstexte aus Qumran)
- Sapiential, Liturgical, and Poetic Texts From Qumran. The Third Meeting of the International Organization for Qumran Studies, Oslo (“He Caused the Lot to Fall”: The Determination of Fate by the Oracle of the Lot in the Dead Sea Scrolls, the Hebrew Bible, and Ancient Mesopotamian Literature)
- Brennpunkte gegenwärtiger Qumranforschung, Schwerte (Kriterien essenischer Texte)
- Brennpunkte gegenwärtiger Qumranforschung, Schwerte (Einige unveröffentlichte Fragmente aus Höhle 4 von Qumran)

1999

- The Book of Genesis, Colloquium Biblicum Lovaniense 48, Leuven (Becherorakel und Traumdeutung: Zu zwei Formen der Divination in der Josephsgeschichte)

2000

- Qumran – Bibelwissenschaften, Antike Judaistik, Schwerte (Die frühen nichtessenischen Texte aus der Bibliothek von Qumran [4.-3. Jh. v.Chr.] und das Alte Testament)
- University of Cambridge (The Significance of the Early non-Essene Literature from Qumran for the Interpretation of the Hebrew Bible)
- University of Manchester (The Hebrew Bible in Light of the Early non-Essene Literature from Qumran)
- University of Durham (The non-Biblical Scrolls from Qumran and the Hebrew Bible)
- Die Jüdischen Schriften aus hellenistisch-römischer Zeit in ihrem jüdischen und neutestamentlichen Kontext, Tübingen (Der Ursprung der parabiblischen Literatur)
- The Text of the Hebrew Bible in Light of the Discoveries in the Judaean Desert, Hampton Court Herefordshire (The Position of the Biblical Texts in the Qumran Corpus and the Canonical Process)

2001

- Claremont Graduate University (Protocanones of the Hebrew Bible in Light of the Dead Sea Scrolls)
- University of North Carolina at Chapel Hill (Intuitive and Deductive Divination in the Joseph-Story)
- Die Dämonen: Die Dämonologie der alttestamentlich-jüdischen und frühchristlichen Literatur im Kontext ihrer Umwelt, Tübingen (Überlegungen zum *rû<sup>ah</sup> hattum<sup>e'â</sup>* in Sach 13,2)
- Eberhard-Karls Universität Tübingen (Die Bedeutung der Bibliothek von Qumran für die Kanongeschichte der Hebräischen Bibel)
- Society of Biblical Literature 2001 International Meeting, Rome (The Unity and Plurality of Hebrew Scripture in Light of the Qumran Library)
- International Organization for the Study of the Dead Sea Scrolls, Basel (Introduction to Dead Sea Scrolls)
- Das Alte Testament und die Kultur der Moderne: Symposium zur Feier des 100. Geburtstags Gerhard von Rads, Heidelberg (Die Weisheitstexte von Qumran und das Alte Testament)

- Eberhard-Karls Universität Tübingen (“Gott wird Pharao Heil verkünden” [Gen 41,16b]: Induktive und deduktive Divination in der Josephsgeschichte)
- Ecole Normale Supérieure, Paris (From Literature to Scripture: The Unity and Plurality of the Hebrew Scriptures in Light of the Qumran Library)

2002

- Duke University (From Literature to Scripture: The Unity and Plurality of the Hebrew Scriptures in Light of the Qumran Library)
- International Meeting of the Society of Biblical Literature, Berlin (Presentation of the Biblia Qumranica Project)
- Wisdom and Apocalypticism in the Dead Sea Scrolls and in the Biblical Tradition Colloquium Biblicum Lovaniense 51, Leuven (Interpretation als Offenbarung: Zum Verhältnis von Schriftauslegung und Offenbarung in apokalyptischer und nichtapokalyptischer Literatur)
- University of North Carolina at Chapel Hill, Seminar of Jewish Studies (Interpretation as Revelation: The Relation of Scriptural Interpretation and Revelation in Apocalypticism and the Dead Sea Scrolls)
- Symposium: Human Sacrifice in Ancient Mediterranean Religion and Its Reflections in Modernity, University of North Carolina at Chapel Hill (“You Shall Give Me Your First-Born Sons” (Exod 22:28): Child Sacrifice in the Hebrew Bible and the Phoenician-Punic World)

2003

- Enoch and Qumran Origins: Second Enoch seminar of the University of Michigan, Venice (Dream Visions and Apocalyptic Milieus)
- International Meeting of the Society of Biblical Literature, Cambridge (Reading the End of Prophecy)
- Annual Meeting of the Society of Biblical Literature, Atlanta (Literary Prophecy and Oracle Collection: A Comparison Between Judah and Greece in Persian Times)

2004

- University of Vienna (Auf dem Weg zum einen Text: Textstandardisierung und Kanongeschichte der Hebräischen Bibel)
- University of Bucharest (The Dead Sea Scrolls)

2005

- Second International Conference on the Deuterocanonical Books, Papa, Hungary (2 Maccabees 2:13-15 – Library or Canon?)
- Inaugural lecture, University of Vienna (Die Bedeutung der Textfunden von Qumran für die Hebräische Bibel)
- Paneldiscussion, America House, Vienna (“Die Rolle der Religion im Austausch zwischen Europa und den USA: Gegenwart und Zukunft zwischen Säkularismus und Fundamentalismus”)
- Annual Meeting of the Society of Biblical Literature, Philadelphia (The Textual Standardization of the Hebrew Bible in Light of the Dead Sea Scrolls)
- Annual Meeting of the Society of Biblical Literature, Philadelphia (Wisdom and Canon)

2006

- Third International Conference on the Deuterocanonical Books, Papa, Hungary (“The Law, the Prophets, and the Others” (Sir, Prologue): Canonical Lists in Ben Sira?)
- International Meeting of the Society of Biblical Literature, Edinburgh (Greek Seers and Israelite-Jewish Prophets)

- Symposium: Von Qumran bis Aleppo: Texte und Textgeschichten jüdischer Schriften, Wien (“Denn bei uns gibt es keine Unzahl voneinander abweichender Bücher” (Jos. Contra Apionem I,38): Die textliche Standardisierung der hebräischen Bibel)
- Theologische Kurse, Wien (“Die letzte Zeit wird sich in die Länge ziehen” (1QpHab VII 7): Die Eschatologie des Judentums am Beispiel der essenischen Gemeinschaft von Qumran)

2007

- University of Bucharest (Goldstein-Goren Hebrew Studies Centre) (Of Authorities and Scriptures: The Canonical History of the Hebrew Bible)
- Symposium: Palimpsests: An International Symposium on Paratextual Literature in Ancient Near Eastern and Ancient Mediterranean Cultures and its Reflections in Medieval Literature, Vienna (Of Pseudepigrapha, Paratexts, and Other Animals)
- Jewish and Biblical Studies in Central Europe, Pázmány Peter Catholic University, Piliscsaba, Hungary (“They Pledged Themselves to Put Away Their Wives” (Ezra 10:19): Mixed Marriages in Ezra/Nehemiah and Other Texts)
- Fourth International Conference on the Deuterocanonical Books: The Book of Wisdom, Papa, Hungary (“And Through Wisdom They Were Saved” [Wisdom 9:18]: The Wisdom of Solomon and the Question of an Alexandrian Torah-Only Canon )
- International Conference of the International Society for the Study of Deuterocanonical and Cognate Literature: Figures in Biblical and Cognate Literature: The Reception and Function of Biblical Figures in Deuterocanonical and Other Early Jewish Literature, Tübingen (The New Jerusalem Text from Qumran – A Heavenly Journey of Ezekiel?)
- International Organization of the Study of the Old Testament, Ljubljana (main lecture: The Significance of the Pre-Maccabean Texts from the Qumran Library for the Understanding of the Hebrew Bible)
- International Meeting of the Society for Biblical Literature, Vienna (The Dictionary of the Textual History of the Bible: Jeremiah – A Sample)
- Annual Meeting of the Society of Biblical Literature, San Diego (In the Second Degree)
- Annual Meeting of the Society of Biblical Literature, San Diego (“Considerable Proficiency” (Let. Aris. 121): The Relationship of the Letter of Aristeas to the Prologue of Ecclesiastics)

2008

- The Dead Sea Scrolls in Context: Integrating the Dead Sea Scrolls in the Study of Ancient Texts, Languages, and Cultures, Vienna (Derveni – Alexandria – Qumran: Omen Interpretation, Philology, and Commentary in Jewish and Greek Culture) (together with Zlatko Pleše)
- Alexandrian Personae: Scholarly Culture and Religious Traditions in Ancient Alexandria (1<sup>st</sup> ct. BCE – 4<sup>th</sup> ct. CE), University at North Carolina at Chapel Hill (Derveni-Qumran-Alexandria: Omen Interpretation, Allegory, and Commentary) (together with Zlatko Pleše)
- Fifth International Conference on the Deuterocanonical Books: The Additions, Papa, Hungary (What Is in a Name? The Name of Daniel and the Daniel Traditions)
- International Conference on “The Aramaic Texts from Qumran,” Aix-en-Provence, France (“The False Prophets Who Rose in Israel” [4Q339 1]).

- The Dead Sea Scrolls and Contemporary Culture: Celebrating 60 Years of Discovery, Jerusalem (From Paratext to Commentary: Biblical Interpretation in the Qumran Library and the Canonical History of the Hebrew Bible)
- Die Septuaginta – Texte, Theologien, Geschichte, Wuppertal (Textual Standardization in Egyptian Judaism and in the Letter of Aristeas)
- Meeting of the European Association for Biblical Studies, Lisbon (Paratext and Cultural Memory – The Examples of David and Solomon in 1-2 Chronicles)
- Palimpestes Deux: Symposium international sur la littérature de commentaire dans les cultures du Proche-Orient ancien et de la Méditerranée ancienne, Aix en Provence (Derveni – Alexandria – Qumran: Omen Interpretation, Philology, and Commentary in Jewish and Greek Culture) (together with Zlatko Pleše)
- Award Ceremony for the Honorary Doctorate of Emanuel Tov (Laudatio)
- Symposium “Theologisches Wörterbuch zu den Qumrantexten,” Bonn (Satanic Verses: The Adversary in the Qumran Manuscripts and Elsewhere)
- Annual Meeting of the Society for Biblical Literature, Boston (“So I Girded my Loins in the Vision of Truth and Wisdom, in the Robe of Supplication” (1QapGen ar VI:4): The Wisdom and Righteousness of Noah in Ezek 14:14, 20 and the *Book of the Words of Noah*)

2009

- Thementag des Instituts für Judaistik der Universität Wien: Frauen im Judentum – Die Prostitution in der Geschichte des Judentums, Vienna (Opfer oder Täterin? Die Aussagen des Qumrantexts 4Q184 zur Prostitution)
- Forms of Ancient Jewish Literature in its Graeco-Roman and Ancient Near Eastern Setting, Manchester (Between Paratext and Commentary: Two Categories of Scriptural Interpretation in the Qumran Library)
- First International Conference of the Society for Jewish and Biblical Studies in Central Europe (JBSCE): The Stranger in Judaism and Other Concepts of Jewish Tradition; Piliscsaba (“I Girded My Loins with a Vision of Righteousness and Wisdom as a Robe” [1QapGen ar VI:4]: The Wisdom and Righteousness of Noah in Ezekiel 14:14, 20 and the *Book of the Words of Noah*)
- The Septuagint and Christian Origins – Die Septuaginta und das frühe Christentum, Tübingen (Textpluralität und Textqualität im ägyptischen Judentum)
- The Jewish Amulet of Halbtorn, Austria: An International Symposium on the Jewish Presence in Pannonia, Vienna (The Shema Yisrael in Second Temple Judaism)
- International Meeting of the Society for Biblical Literature, Rome (Mixed Marriages and the Hellenistic Religious Reforms)
- International Meeting of the Society for Biblical Literature, Rome (“When You Die Your Remembrance Will Flower Forever” [4Q416 2 iii 7]: Qohelet 1:11 in Light of the Dead Sea Scrolls)
- 64<sup>th</sup> General Meeting of the Studiorum Novi Testamenti Societas, Vienna (Textual Standardization and Canonical History of the Hebrew Bible: Jewish Tradition and Book Production in the First Century BCE)
- Between Text and Text: An International Symposium on Intertextuality in Ancient Near Eastern, Ancient Mediterranean, and Early Medieval Literatures, Koblenz (Text between Religious Cultures: Intertextuality and Syncretism in Graeco-Roman Judaism) (together with Zlatko Pleše)
- Hermeneutics in the Ancient World, Vienna (Artapanus and the Hermeneutics of Jewish Acculturation)

2010

- Meeting of the authors of the *Biblischer Kommentar zum Alten Testament*, Neukirchen (Die Textgeschichten des Jeremiabuchs)
- Ringvorlesung: Early Christian Literature as a Source for the History, Culture, Religion, and Literature of Second Temple Judaism (The Canon of the Hebrew Bible in Light of Early Christian Literature)
- Ringvorlesung: Early Christian Literature as a Source for the History, Culture, Religion, and Literature of Second Temple Judaism (The History of Antisemitism in Light of Early Christian Literature)
- Forschungsfeld Judentum: Eine Tagung der Arbeitsgemeinschaft Jüdische Studien in Österreich, Salzburg (Iao Sabaot: Jüdisches Leben in Pannonia Superior)
- Symposium What is Bible, Landau (What Is Bible? – A Historical Perspective)
- University of Osnabrück (“Nicht mehr als zweiundzwanzig Bücher” [Jos. Contra Apionem 1.38]: Der Abschluß des Kanons der Hebräischen Bibel im Licht der Textfunde vom Qumran und anderer antik-jüdischer Literatur)
- Enoch Graduate Seminar: Studies in Second Temple Judaism and Christian Origins, Pazmany Peter Catholic University, Piliscsaba (Jewish Amulets in Carnuntum and its Vicinity)
- International Organization for the Study of the Old Testament, Helsinki (The Other Texts of Jeremiah: Quotations of and Allusions to the Texts of Jeremiah in the Second Temple Period)
- International Organization for Qumran Studies, Helsinki (The Text[s] of the Book of Jeremiah in Light of its Quotations and Allusions in the Qumran Library)
- Katholisch-Theologische Privatuniversität Linz (Der Kanon der hebräischen Bibel im Licht der frühchristlichen Literatur)
- Annual Meeting of the Society of Biblical Literature, Atlanta (Panel Reviewing The Eerdmans Dictionary of Early Judaism: Jewish Identity and The Eerdmans Dictionary of Early Judaism)

2011

- Seminar: Textual Transmission, University of Helsinki (Rabbinic References to the Severus Scroll in Light of the Dead Sea Scrolls)
- Tradition, Transmission, and Transformation: From Second Temple Literature through Judaism and Christianity in Late Antiquity, Jerusalem (Rabbinic References to the Severus Scroll in Light of the Dead Sea Scrolls)
- University of Manchester, Ehrhardt Seminar (Transpositional and Contextual Hermeneutics in the *Pesher on the Blessings of Jacob* [olim Commentary on Genesis A] and in the Derveni Papyrus) (together with Zlatko Pleše)
- University of Manchester (Text between Religious Cultures: Intertextuality in Greco-Roman Judaism) (together with Zlatko Pleše)
- Meeting of the authors of the *Biblischer Kommentar zum Alten Testament*, Neukirchen (Jeremia 52 und die masoretischen Langtexte im Jeremiabuch) (together with Karin Finsterbusch)
- Transpositional Hermeneutics in the Ancient World, Göttingen, Lichtenberg Kolleg (Transpositional Hermeneutics in Jewish and Greek Culture) (together with Zlatko Pleše)
- Symposium: “Its Meaning Is ...” Transpositional Hermeneutics in Judaism and the Greco-Roman World (Transpositional Hermeneutics in Judaism and the Greco-Roman World) (together with Zlatko Pleše)
- International Symposium: Text History of the Hebrew Bible (Nebi'im) Between the 4<sup>th</sup> and 1<sup>st</sup> Centuries BCE: Multiplicity of Text Types and/or Hierarchy among

Them?, Fribourg (The Book of Jeremiah in the Greek and Hebrew Texts of Ben Sira)

- Day of Jewish Learning at the Or Chadash Congregation, Vienna (Das Schema Israel und die Juden von Halbturn)
- Annual Meeting of the Society of Biblical Literature (International Organization for Septuagint and Cognate Studies), San Francisco (The Jeremiah Septuagint in Light of the Greek Text of Ben Sira)
- Annual Meeting of the Society of Biblical Literature, San Francisco (The Date of the Proto-Masoretic Text of Jeremiah in Light of its Quotations)
- Annual Meeting of the Society of Biblical Literature, San Francisco (The Severus Scroll in Light of the Dead Sea Scrolls)

2012

- Die Septuaginta: Text, Wirkung, Rezeption, Wuppertal (Die Kanongeschichte der Hebräischen Bibel und des christlichen Alten Testaments im Licht des ägyptischen Judentums)
- International Meeting of the Society of Biblical Literature, Amsterdam (The Qumran Library in Context: The Canonical History and Textual Standardization of the Hebrew Bible in Light of the Qumran Library)
- International Meeting of the Society of Biblical Literature, Amsterdam (IAO SABAOTH – Jewish Life in the Roman Capital Carnuntum)
- Canon – Context – Culture and the Hermeneutics of Canon, Bucharest (Rewriting the Heritage of the Other: The Intertextuality of Ancient Antisemitism)
- Libraries and Cultural Memory, Budapest (The Qumran Library in Context: The Canonical History and Textual Standardization of the Hebrew Bible in Light of the Qumran Library)
- Die andere Seite der Erinnerung? Prozesse kulturellen Vergessens im jüdischen Kontext: 2. Tagung der Arbeitsgemeinschaft Jüdische Studien in Österreich, Graz (Die Zerstörung des jüdischen kulturellen Gedächtnisses als antisemitische Konfliktstrategie in der Antike)
- Annual Meeting of the Society of Biblical Literature, Chicago (The Question of Group Specific Texts in Light of Essene Jeremiah Quotations and Allusions)

2013

- Intertextuality and the Text of the Bible: The Methodology of the Textual Criticism of Ancient Quotations and Allusions, Vienna University (Blended Jeremiah Quotations in Essene Literature)
- Freie Universität Berlin (Polemische Räume im Antiken Judentum und der frühen Christenheit: Antipharisäismus, Antijudaismus, Antisemitismus?)
- University of Helsinki (The Text of Jeremiah in Light of its Use in Essene Literature)
- Katholischer Akademiker/innenverband der Erzdiözese Wien (Polemische Räume in Qumran und im Neuen Testament: Antipharisäismus, Antijudaismus, Antisemitismus?)
- Jewish Religion in Light of New Inscriptions and Papyri, Bar Ilan University (Jewish Religion in the Danubian Diaspora: The Inscriptions from Carnuntum)
- Hebrew University Jerusalem and Institute for Advanced Studies, Jerusalem (From Many to One: Some Thoughts on the Textual Standardization of the Torah)
- Die Makkabäerbücher: Literatur – Geschichte – Wirkung: Internationales Symposium aus Anlass des 70. Geburtstags von Prof. Dr. Hermann Lichtenberger, Tübingen (Jeremia in den Makkabäerbüchern)



- International Meeting der Society of Biblical Literature, St. Andrews (“... the Second Tradition We Prohibit Entirely” [Codex Justinianus I.2]: Christian Antisemitic Bias against the Jewish Canon in Antiquity?)
- International Meeting der Society of Biblical Literature, St. Andrews (The Question of Qumran Orthography and the Severus Scroll)
- International Organization for the Study of the Old Testament, Munich (The *Biblia Qumranica* as a Synoptic Edition of the Biblical Dead Sea Scrolls)
- International Organization for Qumran Studies, Munich (Methodology in the Textual Criticism of Allusions and Quotations in the Qumran Scrolls; together with Russel E. Fuller)
- Annual Meeting of the Society of Biblical Literature, Baltimore (Textual Revision of the Minor Prophets in Light of 4QXII<sup>g</sup>)

2014

- Symposium The Menorot of Limyra and Judaism in Asia Minor, Vienna (Antisemitism in Ancient and Late Ancient Asia Minor)
- Conference The Separation of Just and Unjust in Israel Apocalyptic Patterns in early Judaism and in the Gospel Source Q – A New Look on the “Parting of the Ways” between Jews and Christians, University of Duisburg-Essen (Inner- and Extra-Jewish Polemics: The Parting of the Ways Once Again)
- Meeting of the authors of the *Biblischer Kommentar zum Alten Testament*, Neukirchen (Between Messiah and Halakhah – Jeremiah 33:14-26 and Its Reception in Judaism and Christianity)
- Opening address at the International Meeting of the Society of Biblical Literature, Vienna (Between Messiah and Halakhah: Jeremiah 33:14-26 and Its Reception in Judaism and Christianity)
- International Meeting of the Society of Biblical Literature, Vienna (Rewriting the Heritage of the Other: Anti-Semitic Readings of the Exodus Narrative)
- Fifth Centennial of the Complutensian Polyglot Bible: Editing the Hebrew Bible in the Variety of its Texts and Versions, Universidad Complutense de Madrid (From the Dead Sea Scrolls to the Masoretic Text: The Hebrew Biblical Texts between Textual Plurality and Uniformity)
- Fifth Centennial of the Complutensian Polyglot Bible: Editing the Hebrew Bible in the Variety of its Texts and Versions, Universidad Complutense de Madrid (Quotations of Jewish Scriptures in Hebrew Texts) (together with Russel E. Fuller)
- Annual Meeting of the Society of Biblical Literature, San Diego (Introduction to the Textual History of the Bible Project)
- Annual Meeting of the Society of Biblical Literature, San Diego (The Text of Jeremiah and the Ketuvim in the Damascus Document)

2015

- Bar Ilan University, Ramat Gan, Israel (From the Dead Sea Scrolls to the proto-Masoretic Text: The Hebrew Biblical Texts between Textual Plurality and Uniformity)
- Israel Institute of Advanced Studies, Jerusalem, Israel (Interpretation as a Creator of Religious Law in the Biblical Text?)
- Israel Institute of Advanced Studies, Jerusalem, Israel (Anti-Semitic Readings of the Jewish Scriptures as Generators of Anti-Semitic Legislation)
- Hochschule für Jüdische Studien, Heidelberg (Die Juden von Carnuntum und das Shema-Israel-Amulett von Halbtum)

- Annual Meeting of the Society of Biblical Literature, Atlanta (Quotations and Allusions to the Books of Jeremiah, Proverbs, 1-2 Chronicles, Ezra/Nehemiah, and Daniel in the *War Scroll*)
- Annual Meeting of the Society of Biblical Literature, Atlanta (The Textual Standardization of the Hebrew Bible and Alexandrian Scholarship)

2016

- Fifteenth International Orion Symposium: The Texts of the Bible from the Dead Sea Scrolls to the Biblical Manuscripts of the Vienna Papyrus Collection, Hebrew University of Jerusalem (Jeremiah in the Dead Sea Scrolls and Elsewhere: The Textual History of Jeremiah in Light of its Quotations)
- Fifteenth International Orion Symposium: The Texts of the Bible from the Dead Sea Scrolls to the Biblical Manuscripts of the Vienna Papyrus Collection, Hebrew University of Jerusalem (A Greek Jewish Biblical Manuscript from the Vienna Papyrus Collection?)
- International Conference on Islam and Anti-Semitism, University of Vienna (The Influence of Ancient and Late Ancient Anti-Semitism on Islam)
- Annual Meeting of the Society of Biblical Literature, San Antonio (Jeremiah Quotations and Allusions in 1QS and Related Compositions)
- Annual Meeting of the Society of Biblical Literature, San Antonio (Introduction to the Textual History of the Bible)
- International Conference Eine Bibel – Viele Bibeln? Die Textgeschichte der hebräischen Bibel und des Alten Testaments, Austrian National Library and University of Vienna (Die Textual History of the Bible and der hebräische Text der Bibel)

2017

- Centre Paul-Albert Février (CNRS), Aix-en-Provence, France (Herod and the Bible: Textual and Canonical Standardization in Early Roman Times)
- Anti-Semitism and Religion – A Symposium, Vienna, Israelitische Kultusgemeinde (The Demonization of Jews in Antiquity and its Modern Repercussions)
- Dealing with Antiquity – Past, Present and Future: 65<sup>th</sup> Rencontre Assyriologique Internationale Philips-Universität Marburg (Judean Elites in Babylonia: the Case of the Tobiads) (together with Michael Jursa)
- International Conference “Tobiads Inc.: An Ancient Multinational Company and Its Impact on Judaism,” University of Vienna (The Tobiads between Mesopotamia and Yehud: The Al-Yahudu and Murashu Archives and the Bible) (together with Michael Jursa)
- Ringvorlesung “Beiträge der Universität zum Abbau von Vorurteilen in unserer Gesellschaft,” University of Vienna (Anti-Semitismus als Weltreligion)
- Joseph and Rebecca Meyerhoff Center for Jewish Studies, University of Maryland (The Demonization of Jews in Antiquity and its Modern Repercussions)
- Conference “The Dead Sea Scrolls at Seventy,” New York University (The Emergence of the Biblical Text and Canon in Light of the Dead Sea Scrolls)
- Annual Meeting of the Society of Biblical Literature, Boston (Response to the five lectures of the review panel “The Textual History of the Bible – a New Reference Work)
- Annual Meeting of the Society of Biblical Literature, Boston (The Textual Criticism of the Texts of Samuel and Jeremiah in the Hebrew Text of Ben Sira)

### **Other Academic and Scholarly Activities**

- Computer Aided Reconstruction and Transcription (1991-93; research project on a method to reconstruct ancient manuscripts with the help of digital imaging software)
- Academic Tour: Altorientalische und hellenistische Kulturdenkmäler zum Alten Testament im British Museum (March 27<sup>th</sup>-April 1<sup>st</sup> 2001; together with P. Riede)