

# Canon and Standardization in Ancient Literatures

May 15<sup>th</sup>-17<sup>th</sup> 2014



An International and Interdisciplinary Seminar conducted by  
the Universities of Helsinki and Vienna

(Anneli Aejmelaeus, Armin Lange, Marti Nissinen,  
Bernhard Palme, Gebhard Selz)

# Program

Each presentation should be about 30-35 minutes long and will be granted an additional 20 minutes of discussion time

**Wednesday, May 14<sup>th</sup> 6:00-8:00 pm: Institut für Judaistik, Hörsaal 1**

Armin Lange, An Orthographic Standardization of the Masoretic Text?

*Ancient Near East I*

Judith Pfitzner, “Standardisierung” einer lexikalischen Liste

**Thursday, May 15<sup>th</sup> 9am-1pm: Institut für Judaistik, Hörsaal 1 (gemeinsam mit Seminar Lange)**

*Ancient Near East II*

Martina Schmidl, The King's Influence on Literary Standardization (preliminary title)

Daniele Niedermayer, School Curricula and the Canonization/Standardization of Mesopotamian Literature

*Break*

Yuval Levavi, The “Normal Exception” Rhetoric in Late-Babylonian Letters

**Thursday, May 15<sup>th</sup> 3pm-7:00pm: Institut für Judaistik, Hörsaal 2**

*Judaism in the Persian and Hellenistic Period*

Hanna Tervanotko, Authority of Prophetic Texts: Ancient Jewish and Greek Prophetic Collections

*Textual and Canonical Standardization I*

Oliver Achilles, The Standardization of the Homeric Corpus

*Break*

Anneli Aejmelaeus, Die Septuaginta und der sogenannte alexandrinische Kanon

*Textual and Canonical Standardization II*

Martti Nissinen, The Canonicity of the Song of Songs

**Friday, May 16<sup>th</sup> 9am-1pm Papyrus Collection**

*Dead Sea Scrolls*

Jutta Jokiranta, Was there Standardization in Rule Texts? How to Perceive Manuscript Differences

Hanne von Weissenberg, Is Scripture Sacred at Qumran?

*Break*

Bernhard Palme: The Vienna Papyrus Collection - A Guided Tour

**Friday, May 16<sup>th</sup> 3pm-6pm: Institut für Judaistik (gemeinsam mit Seminar Palme) Hörsaal 1**

*Standardization of Religious Thought and Culture*

Markus Lang, Pseudonymous Writings in the New Testament Canon. Faith, Dogmatics, Hermeneutics

Eszter Füzessy, "Who Has a Portion in the World to Come?" or, Was a Standardization of "Belief" ever Attempted in Rabbinic Literature?

*Break*

Andrea Colella, Von toter Sprache zu Sprache der Toten: Die Verwendung des Hebräischen in jüdischen Sepulkralinschriften (IV-IX Jh.)

**Saturday, May 17<sup>th</sup> 9am-1pm: Institut für Judaistik; Hörsaal 1**

*Letters and Documents*

Mirella Martonosi, Two letters of Attalus III

Bernhard Dolna, The Formal Standardization of Invoices in Late Ancient Egyptian Judaism

*Law Codes*

Bernhard Palme, The Dispersion and Acceptance of the Codex Theodosianus and the Codex Justinianus

Alexandra Jesenko, Tradition and Content of Justinian's Edict XIII

*Ancient Near East III*

Gebhard Selz, The Question of "Canonical" Literature in Ancient Near Eastern Studies